

Here Is Documentary Evidence As To The Origin Of Atheistic Communism

The following quotation is from an article in Century Magazine, of Jan. 1928, by Rabbi Marcus Eli Ravage:

"We have been at the bottom not merely of the latest war but of nearly all your wars, not only the Russian but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. No one can tell how long we shall go on doing it...We still dominate you. At this moment your churches are torn asunder by civil war between Fundamentalists and Modernists."

The "Jewish World" of London issued this statement on Jan. 10, 1929:

"The fact of Bolshevism itself, the fact that so many Jews are Bolsheviks, the fact that the ideal of Bolshevism so nearly resembles the cherished ideals of Judaism, should make the serious Jew reflect with care."

In "Jewish Life" of N.Y., issue of May, 1938, under the title "Anti-Semitism Must Be Defeated" declared:

"Every Jew who is sincerely interested in the plight of the Jews...should realize that the best sons of the Jewish people are the Jewish Communists, and that the most faithful ally of the Jews...is the Communist Party."

The late Rabbi Judah L. Magnes was even more explicit when he told a N.Y. audience in 1919:

"Revolutionaries, socialists, bolsheviks, majority or minority socialists, under whatever name we may call them, are Jews, and they are to be found in every revolutionary movement as leaders or propagandists."

The "Jewish Communal Register" of 1917-1918, published by "Kehillah (Jewish Community) of N.Y.", 356 2nd Ave., N.Y. (p.1019) praises Jacob Schiff, head of Kuhn Loeb & Co. for financing the Russian Red Revolution.

"Without exaggeration it may be said that the great Russian Revolution was indeed accomplished by the hands of the Jews." Statement of the Jew M. Cohen in "The Communist Charkov," April 12, 1919.

"The world revolution which we will experience will be exclusively our affair and will rest in our hands. This revolution will tighten the Jewish domination over all other people." Paris Jewish magazine, "Peuple Juif," Feb. 8, 1919.

"War to the hilt between Communism and Capitalism is inevitable. Today, of course, we are not strong enough to attack. Our time will come in 20 or 30 years. To win we shall need the element of surprise. The bourgeoisie will have to be put to sleep. So we shall begin by launching the most spectacular peace movement on record. There will be electrifying overtures and unheard of concessions. The capitalist countries, stupid and decadent, will rejoice to cooperate in their own destruction. They will leap at another chance to be friends. As soon as their guard is down, we shall smash them with our clenched fist."

Dimitry Z. Manuilsky (Jew)
Presiding Officer UN Security Council, 1949

From a speech before the Lenin School of Political Warfare, 1931

The following are from the "Protocols" which the Jews claim are forgeries:

"...Far back in ancient times we were the first to cry among the masses of the people the words 'Liberty, Equality, Fraternity'...and with them carried away the well-being of the world..." (Protocol 1)

"...Remember the French Revolution to which it was we who gave the name of 'Great'; the secrets of its preparations are well known to us for it was WHOLLY THE WORK OF OUR HANDS." (Protocol 3)



Communists in the 1917 Revolution, financed by Jacob Schiff of N.Y., firing on the people in the streets of St. Petersburg

"...The intensification of armaments, the increase of police forces, are all essential for the completion of the aforementioned plans. What we have to get at is that there should be in all the States of the world, besides ourselves, only the masses of the proletariat, a few millionaires devoted to our interests, police and soldiers." (Protocol 7)

"...We must be in a position to respond to EVERY ACT OF OPPOSITION BY WAR with the neighbors of that country which dares to oppose us; but if those neighbors should also venture to stand collectively together against us, then we must offer resistance by a universal war." (Protocol 7)

The following is from the booklet "Jewish Anti-Communism."—(Price 50¢)

From the very beginning of the modern communist movement, its principal philosophical and practical motivation has been provided by the International Jew. Communism in the Slavic states such as Russia, Hungary and Poland, was and is a predominantly Jewish movement; in the early days of the Russian Revolution, the reins of the Soviet government were almost entirely in the hands of Bolshevik Jews such as Trotsky, Zinovieff, Kamenev, Radek, Sverdlov, and Litvinov. Lenin, who was married to a Jewess, N. Kroupskaya, and contemporary anti-Communist historians recorded that the couple spoke only Yiddish in their home. The strongly Jewish flavor of the Bolshevik government was not confined to the higher echelons of officialdom; in the Politburo, the strongest governmental department, Jews numbered more than 8 times the strength in proportion to their membership in the Communist Party, which was itself not inconsiderable. The Politburo remained almost exclusively Jewish throughout the early days of the regime, their number increasing from 40% in 1919, to 42.9% in 1922. The Press Bureau, which was in charge of the conditioning of the Russian people through the propaganda media of the public press, was almost completely Jewish in complexion; the Jew Radolsky was appointed official censor of

ALL Soviet journalistic activities in one of Lenin's first governmental appointments. Jewish influence was especially powerful in the Central Council of Commissaries. In 1920, the Central Council consisted of 20 members, of which 17 were Jews, and 3 gentiles. The Commissariat of War at the same time consisted of 43 members, of which no less than 34 were Jews. In the Commissariat of the Provinces, 21 out of 23 belonged to the same race, as did 45 out of the 55 members of the Commissariat of the Interior. The Commissariat for Foreign Affairs was comprised of 17 mem-

bers; out of this number, 14 were Jews. Taken as a whole, the percentage of Jews in the Commissariats, the highest offices of Revolutionary Russia, was during the Lenin regime as follows:

In 1917-18, out of 316 Commissars, 300 were Jews.

In 1920, out of 457 Commissars, 322 were Jews.

In 1921, out of 550 Commissars, 447 were Jews.

In 1922, out of 525 Commissars, 445 were Jews.

The U.S. Secret Service (a forerunner of the present Central Intelligence Agency was aware of this Jewish influence in the Soviet government, and circulated to allied governments a confidential report on the matter, from which we quote below:

Section III- In Oct. 1917, the social revolution took place in Russia, thanks to which certain Soviet institutions took over the direction of the Russian people. In these Soviets the following people (all Jewish) made themselves remarkable: Lenin (real name Unianoff); Trotsky (Bronstein); Sterkloff (Nakames); Martoff (Zederbaum); Zinovieff (Apfelbaum); Parvus (Helphand); Uritsky (Padomilsky); Larin (Largo); Bohrin (Nathansohn); Martinoff (Zibar); Bogdanoff (Zilberstein); Dan (Gourevitch); Genetsky (Furstenburg); Garin (Garfield); Suchanoff (Zilberstein); Sanchanoff (Gimel); Kammelf (Goldman); Segersky (Krochman); Eiszanoff (Blechmann); Pistrinsky (Ziwin); Axelrod (Orthodox); Glasunoff (Schultze); Zuriesian (Weinstein); Lapinsky (Lowensohn).

Section IV- At the same time the Jew Paul Warburg was remarked to be in active contact with certain Bolshevik notables in the USA. This circumstance, together with other points about which information has been obtained, was the cause of his not being elected again to the Federal Reserve.

Section V- On the other hand, Judas Magnes, subsidized by Jacob Schiff, is in close touch with the world wide Zionist organization (Poale Zion) of which in fact he is director. The final end of this organization is to establish the international supremacy of the Jewish Labor movement.

Section VII- Scarcely had the social revolution broken out in Germany when the Jewess Rosa Luxemburg automatically assumed the political direction of it. One of the chief leaders of the international Bolshevik movement was the Jew, Haas. At the same time the social revolution developed along the same lines as the social revolution in Russia.

Section VIII- If we bear in mind the Jewish banking house of Kuhn, Loeb & Co.

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